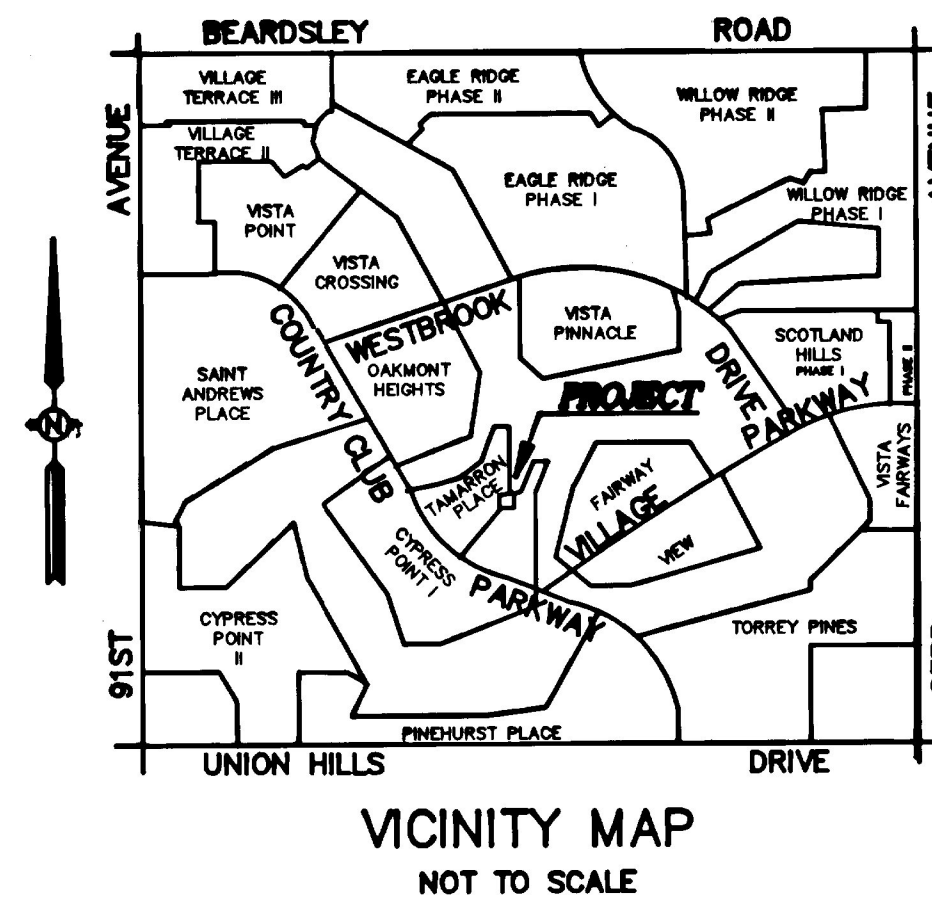


CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	1450.00'	856.55'	441.18'	33°50'45"
C2	1450.00'	448.96'	226.29'	17°44'25"
C3	1450.00'	407.59'	205.15'	16°06'20"
C4	1272.50'	388.59'	195.82'	17°29'48"
C5	1272.50'	269.86'	135.44'	12°09'02"
C6	1272.50'	658.44'	336.77'	29°38'50"
C7	700.00'	143.44'	71.97'	11°44'26"
C8	700.00'	87.11'	43.61'	07°07'47"
C9	700.00'	56.33'	28.18'	04°36'39"
C10	20.00'	14.34'	7.50'	41°05'24"
C11	20.00'	36.47'	25.82'	104°28'51"
C12	1247.50'	393.17'	198.23'	18°03'28"
C13	1247.50'	88.34'	44.19'	04°03'26"
C14	20.00'	28.59'	17.35'	81°53'32"
C15	20.00'	37.40'	27.10'	107°08'56"
C16	1247.50'	71.26'	35.64'	03°16'22"
C17	1247.50'	76.92'	38.47'	03°31'57"
C18	1247.50'	87.58'	43.81'	04°01'20"
C19	1247.50'	76.91'	38.47'	03°31'56"
C20	1247.50'	76.91'	38.47'	03°31'56"
C21	1247.50'	74.87'	37.44'	03°26'18"



DEDICATION:

STATE OF ARIZONA }
COUNTY OF MARICOPA }SS

KNOW ALL MEN BY THESE PRESENTS: THAT FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE OF ITS TRUST NUMBER 8306, AS OWNER OF THE PROPERTY DESCRIBED AND DEPICTED HEREON, HEREBY:

(1) PUBLISHES THIS FIRST AMENDED FINAL PLAT OF SUBDIVISION FOR TAMARRON PLACE AT WESTBROOK VILLAGE, A PLANNED AREA DEVELOPMENT CONSISTING OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA.

(2) DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS AND STREETS WITHIN SAID PLANNED AREA OF DEVELOPMENT AND THAT EACH SUCH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH, RESPECTIVELY, ON SAID PLAT:

(3) DECLARES THAT THE EASEMENTS SET FORTH ON THIS PLAT ARE PROVIDED FOR THE PURPOSE OR PURPOSES SHOWN HEREON:

IN WITNESS WHEREOF: FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE HAS CAUSED ITS CORPORATE NAME TO BE SIGNED BY THE UNDERSIGNED OFFICER DULY AUTHORIZED THIS 10th DAY OF October, 1997

FIRST AMERICAN TITLE INSURANCE COMPANY
A CALIFORNIA CORPORATION, AS TRUSTEE

BY: Shirley Bayless
ITS: Trust Officer

LEGEND:

- FOUND 1/2" REBAR UNLESS OTHERWISE NOTED
- ▲ FOUND 2" BRASS CAP SET IN CONCRETE
- ◎ 1/2" REBAR TO BE SET
- NOTE: 1/2" REBAR TO BE SET AT ALL LOT CORNERS
- P.U.E. PUBLIC UTILITY EASEMENT
- (R) RADIAL

BOOK 458 PAGE 36
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
98-0005200
01/05/98 02:39

ACKNOWLEDGEMENT:

STATE OF ARIZONA }
COUNTY OF MARICOPA }SS

ON THIS, 6th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED Barbara M. Hines OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE, OF ITS TRUST NO.8306 AND NOT PERSONALLY, AND THAT HE/SHE, IN SUCH CAPACITY, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF SAID CORPORATION BY HIMSELF/HERSELF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

Barbara M. Hines
NOTARY PUBLIC

MY COMMISSION EXPIRES 5-3-99

LEGAL DESCRIPTION:

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 427 THROUGH 431, INCLUSIVE, AND LOTS 437 THROUGH 441, INCLUSIVE OF TAMARRON PLACE AT WESTBROOK VILLAGE ACCORDING TO THE FINAL PLAT THEREOF FILED IN MAP BOOK 339, PAGE 47, MARICOPA COUNTY RECORDER.

NOTES:

- CONSTRUCTION WITHIN THE UTILITIES EASEMENTS SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING.
- COMMUNICATION LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION ORDER R-14-2-133.
- NO OBSTRUCTION WILL BE ALLOWED WITHIN THE DRAINAGE EASEMENTS, NOR SHALL VEGETATION BE PLANTED OR ALLOWED TO GROW SO AS TO OBSTRUCT THE FLOW THROUGH SUCH DRAINAGE EASEMENTS.

APPROVAL:

APPROVED BY THE COUNCIL OF THE CITY OF PEORIA ON THIS THE 18th DAY OF NOVEMBER, 1997.

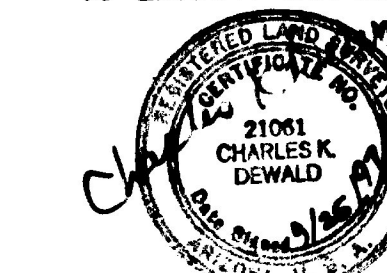
BY: David M. Moody ATTEST: Janice J. Gagnon
MAYOR CITY CLERK
BY: David M. Moody DATE 12/31/97
CITY ENGINEER

WATER ASSURANCE:

THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PEORIA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO A.R.S. SECTION 45-576.E (municipal water systems.)

CERTIFICATION:

THIS IS TO CERTIFY THAT: THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF November, 1997; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



REGISTERED LAND SURVEYOR

9/25/97
DATE

FIRST AMENDED FINAL PLAT OF
TAMARRON PLACE
AT WESTBROOK VILLAGE
LOCATED IN A PORTION OF
SECTION 27, T.4 N., R.1 E., G. & S.R.B. & M.
MARICOPA COUNTY, ARIZONA

TERRITORIAL ENGINEERS, INC.

2636 HIGHWAY 95 SUITE 44
BULLHEAD CITY, ARIZONA 86442
(520) 758-7600 FAX 758-5958
TEI J.N.194220

SHEET 1 OF 1 SHEETS

458-36