

**APPROVED MAY 16, 2023**  
**WESTBROOK VILLAGE ASSOCIATION**  
**ARCHITECTURAL CONTROL COMMITTEE MINUTES**  
**April 18, 2023**

**PRESENT:** Amy Miller, Ron Laumann, Jerry Johnson, Marcy Reneau, Jo Ann Greene, Jerry Heschel, Ed Hartman (Members)  
Susan Fabian (Assistant General Manager)  
Karen Jones (General Manager)

**ABSENT:**  
**HOMEOWNERS**  
**IN ATTENDANCE:**

**HOMEOWNER AND MEMBER COMMENTS – Non-Agenda Issues** – These comments and discussions are not included as a part of the Minutes.

Ms. Miller called the April 2023 meeting to order at 1:00 p.m.

There is a quorum represented with all members in attendance.

**NEW BUSINESS\***  
**Homeowner Applications**

**Shadowridge (L&F, LRP CMTE Member)**  
**4160683** – Paver Side Walkway – Territorial Blend

***MOTION by Mr. Johnson, second by Ms. Reneau, to approve the paver side walkway for 4160683. Carried unanimously.***

**Lakeview Estates**  
**4190029** – Rear Yard Landscape Planting Material

***MOTION by Mr. Laumann , second by Mr. Hartman to approve the request for rear yard landscaping for 4190029. Failed with all Members opposed.***

Assistant General Manager will speak with Homeowner regarding optional landscaping.

**Windsor Park Sub-Association**  
**422** – Common Area Xeriscape Project

***MOTION by Mr. Hartman, second by Ms. Reneau, to approve the xeriscape project for Windsor Park. Carried unanimously.***

**Fairway Ridge Sub-Association**  
**428** – Common Area Xeriscape Project

***MOTION by Mr. Laumann, second by Ms. Greene, to approve the xeriscape project for Fairway Ridge. Carried unanimously.***

**Cypress Point Estates**  
**4340155** – Front Decorative Bronze and Glass Entry Door

***MOTION by Mr. Hartman , second by Ms. Greene to approve the bronze and glass entry door for 4340155. Carried unanimously.***

**St. Andrews Place**

**4370239** – Courtyard entry cover; Free-standing shade structure

***MOTION by Mr. Laumann, second by Ms. Reneau, to accept the Courtyard entry cover for 4370239. Carried with Mr. Johnson and Mr. Heschel opposing.***

***MOTION by Mr. Johnson, second by Mr. Hartman, to approve the Free-Standing shade structure for 4370239. Carried unanimously.***

**Cypress Point Estates II**

**4400477**- Rear Retractable Awning

***MOTION by Mr. Laumann, second by Ms. Reneau, to approve the rear retractable awning for 4400477. Carried unanimously.***

**Vista Fairways Sub-Association**

**448** – Common Area Xeriscape Project

***MOTION by Ms. Reneau, second by Mr. Laumann, to approve the xeriscape project for Vista Fairways. Carried unanimously.***

**Scotland Hills Sub-Association**

**451** – Common Area Xeriscape Project

***MOTION by Mr. Hartman, second by Ms. Reneau, to approve the xeriscape project for Scotland Hills. Carried unanimously.***

**Willow Ridge**

**4531194** – LedgeStone – Country Rubble/Antique Cream

***MOTION by Ms. Reneau, second by Mr. Laumann, to approve the ledgeStone for 4531194 with the stipulation ledgeStone will not be applied to more than 50% of the home. Carried unanimously.***

LedgeStone is also approved for two columns on the back patio.

**HOMEOWNER APPEALS** – None

**UNFINISHED BUSINESS**

**Proposed Golf Safety Net Standard Amendment**

Included in Committee packet for review and discussion.

***MOTION by Mr. Heschel, second by Mr. Laumann, to send the Golf Safety Net Standard Amendment to the Board of Directors for approval. Carried unanimously.***

**REVIEW, CORRECTION AND APPROVAL OF PREVIOUS MINUTES – March 21, 2023**

***MOTION by Mr. Heschel, second by Ms. Reneau, to approve the Minutes of the March 21, 2023 meeting as presented. Carried unanimously.***

**REPORTS****Architectural Applications Report**

Included in the Committee Packet for review and discussion.

**FOR THE GOOD OF THE ORDER**

There are four applications for one open seat on the ACC Committee. Interviews will be conducted on Tuesday, April 25 2023, 9:00 a.m. And a recommendation will be submitted to the Board of Directors at their May meeting.

**ADJOURN**

**The next meeting will be Tuesday, May 16, 2023, 1:00 p.m., at the FALC**

Meeting adjourned at 2:40 p.m.

Respectfully submitted,  
Jody Brown, Recording Secretary

**MINUTES & MORE**