

AGENDA

Board of Directors Meeting Wednesday, February 07, 2024 FALC 9:00 a.m.

I. Homeowner and Board Comments

- **A. Homeowner Comments** If you wish to address the Board of Directors on non-agenda items, you must sign in **prior** to the meeting being called to order.
 - 1. Non-Agenda Issues If you wish to address the Board on an item <u>not</u> listed on the agenda, please indicate the topic in the appropriate column on the sign-in sheet. Each homeowner who signs in will then be given three (3) minutes to address the Board, prior to the meeting being called to order.
 - **2. Agenda Issues** Following Board discussion and **prior to the** Board **vote**, each homeowner will be given an opportunity to address the Board for up to three (3) minutes on the agenda topic.

II. Pledge of Allegiance

- III. Call to Order Westbrook Village Board of Directors President Amy Miller
- IV. Confirm Quorum Secretary Westbrook Village Board of Directors Max Allen Pursuant to Article 4, Section 7 of the Bylaws of Westbrook Village Quorum One half (1/2) of the number of the directors then serving, shall constitute a quorum at a meeting of the board. There are seven (7) Directors on the Westbrook Village Board at this time. Four (4) Directors must be present to meet quorum requirements.

V. Review, Correction and Approval of previous minutes

A. January 03, 2024, BOD meeting minutes – Pg.

VI. Treasurer's Report

- **A.** Treasurer's published report for November $30, 2023 \mathbf{Pg}$.
- **B.** November 30, 2023, Financial Statements **Pg.**
 - 1. Operations November 30, 2023
 - 2. Replacement Reserve Fund November 30, 2023

VII. Unfinished Business

- A. Facilities Usage Report Pg.
 - 1. (12/18/2023 01/28/2024)
- **B.** Employee Retention Tax Credit (ERC) Update Karen Jones
- **C.** Horseshoe Pits/Cornhole Update Karen Jones

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D. City of Peoria Turf Conversion Grant – Amy Miller

VIII. New Business

- A. Granite Project Country Club Parkway Pg.
- **B.** Lakes Woodshop Dust Collector Replace **Pg.**
- C. Fitness Center Expenditure from LRP \underline{Pg} .

IX. Committee Reports

- **A.** Architectural Control Committee Amy Miller January 16, 2024, meeting minutes <u>Pg.</u>
- **B.** Government Relations-Jerry Johnson
- C. Information Technology Committee -Jerry Johnson
- **D.** Landscape & Facilities Committee Mike Greene January 10, 2024, meeting minutes <u>Pg.</u>
- **E.** Long Range Planning Committee Steve Merkovich January 17, 2024, meeting minutes **Pg.**
- C. WVA Cornerstone Committee Amy Miller January 12, 2024, meeting minutes Pg.
 - **G. Personnel Committee** Mike Greene
 - **H. Recreation Committee** Max Allen January 09, 2024, meeting minutes <u>Pg.</u>
 - **I.** Town Hall Jerry Johnson
 - **J.** Ways and Means Committee Jerry Johnson January 31, 2024, meeting minutes **Pg.**
 - **K.** WVGC-WVA Joint Meetings Mike Greene January 08, 2024, meeting minutes <u>Pg.</u>

X. Managers' Report – <u>Pg.</u>

A. For the Good of the Order – (if you are unable to attend the BOD meeting and wish to voice a concern to the Board, please contact Karen Jones, General Manager, at 623-561-0099 to be your liaison).

Adjourn – No March Meeting due to Annual Meeting, Next meeting Wednesday, April 03, 2024, 9:00 a.m. FALC