## **APPROVED NOVEMBER 12, 2025**

# LANDSCAPE AND FACILITIES COMMITTEE MEETING OCTOBER 8, 2025 MINUTES

PRESENT: Paul Schnetzky, Garry Walker, Jon Pardoll, Bruce Garrison, Max Allen, Leslie

Friedman, Bob Carneiro (Committee Members)

Sean Gorenstein (Facilities Manager)

Dewaye, Lee (SDL)

Jody Snider (Assistant General Manager)

**ABSENT:** Karen Jones (General Manager)

#### **HOMEOWNER COMMENTS**

Not included as part of the Minutes.

#### **CALL TO ORDER**

Mr. Garrison, Chair, called the meeting to order at 9:04 am. A quorum was confirmed with seven (7) members in attendance.

## MINUTES – September 10, 2025

Corrections will be made as requested, and the Minutes will be resubmitted for file.

MOTION by Mr. Carneiro, second by Mr. Pardoll, to approve the minutes of the September 10, 2025, meeting. Carried unanimously.

# **UNFINISHED BUSINESS**

LRP Update: No new Updates.

Xeriscape Union Hills Update: SDL presented proposal for the Union Hills Xeriscape project.

**Vistas Perimeter Fence Project:** Committee requested Mr. Gorenstein to get more bids from other companies for this project.

**Lakeview Rd Xeriscape:** SDL presented proposal for the Lakeview Rd Xeriscape project.

**NEW BUSINESS** 

**Facilities Usage Report:** The Report from August 25, 2025, through September 21, 2025, was included in the Committee binders for review and discussion.

## **MANAGER - REPORTS**

**Landscape Maintenance Report:** September reports from SDL included in the Committee packet for review and discussion, with clarification provided as requested.

**Facilities Manager Report:** September reports included in the Committee packet for review and discussion with clarification provided as requested.

**Water Consumption History Report:** September reports included in the Committee packet for review and discussion with clarification provided as requested.

#### FOR THE GOOD OF THE ORDER

Veteran's Club will be hosting an Operation Care Package on Wednesday October 8, 2025, at 6 pm at the Lakes Rec Center. Care packages will support overseas troops. More information will be in E-blast. All are welcome.

The next Meeting is scheduled for November 12, 2025, 9:00 a.m., at the FALC.

## **ADJOURN**

With no objection the meeting was adjourned at 10:22 am.

Barbara Peot Minute Keeper